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San Francisco, California 94107 U.S.A.

**VIA FACSIMILE**

ATTENTION: Anna M. Crowell  
GROUP ART UNIT: 1763  
FIRM/CO. NAME: United States Patent and Trademark Office  
APPLICATION NO: 10/726,008  
FAX NO: (571) 273-8300  
FROM: Ashok K. Janah  
DATE: August 15, 2006  
AMAT REFERENCE NO: 008573 USA/CPS/IBSS/LAP

TOTAL NUMBER OF PAGES 15 (INCLUDING COVER PAGE)

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BUSINESS PHONE: (415) 538-1555 FACSIMILE NO: (415) 538-8380

**MESSAGE:**

Enclosed please find our response to the Office Communication mailed on April 20<sup>th</sup>, 2006

Best regards,

Susie Pitzen

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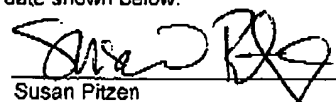
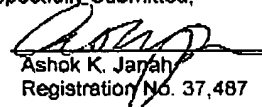
## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re application of: Vescei et al.	Group No: 1763
Application No: 10/726,008	Examiner: Anna M. Crowell
Confirmation No: 2692	Attorney Docket No: 008573 USA/CPS/IBSS/LAP
Filed: 12/01/2003	Tuesday, August 15, 2006
Title: MAGNET ASSEMBLY FOR PLASMA CONTAINMENT	San Francisco, CA 94107

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	<b>Extension of Time</b>		
<b>Papers Enclosed</b>	<input checked="" type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136		
<input checked="" type="checkbox"/> Amendment and Marked Up Copy of Claims/Specification <input type="checkbox"/> Drawings <input type="checkbox"/> Supplemental Information Disclosure Statement <input type="checkbox"/> PTO-1449 Form <input type="checkbox"/> Citations <input type="checkbox"/> Declaration/Affidavit <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Postcard for Return	Extension (Months)	Extension Fee	
		Large Entity	Small Entity
	<input checked="" type="checkbox"/> One Month	\$120.00	\$60.00
	<input type="checkbox"/> Two Months	\$450.00	\$225.00
	<input type="checkbox"/> Three Months	\$1,020.00	\$510.00
	Total \$ 120.00		
	<input type="checkbox"/> Applicant believes that no extension of time is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.		

Fees for Extra Claims						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		Additional Fee
				Large Entity	Small Entity	
Total Claims	25	20	5	\$50.00	\$25.00	\$250.00
Independent Claims	4	3	1	\$200.00	\$100.00	\$200.00
Multiple Dependent Claims				\$360.00	\$180.00	\$0.00
Supplemental Information Disclosure Statement						
Total						\$450.00

<b>Fee Payment</b>		<b>Fee Deficiency</b>	
Extension Fees	\$120.00	<input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> .	
Fees for Extra Claims	\$450.00	and/or	
Total	\$570.00	<input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> .	
<input type="checkbox"/> Attached is check no. _____ in the sum of \$0.00. <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of \$570.00.		Please direct all telephone calls to Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: Janah & Associates, P.C. 650 Delancey Street, Suite 106 San Francisco, CA 94107	
<b>CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):</b>  I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office at Fax No. (571) 273-8300 on the date shown below.  By:  Date: <u>August 15, 2006</u> Susan Pitzen		Respectfully Submitted,  By:  Date: <u>August 15, 2006</u> Ashok K. Janah Registration No. 37,487	

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PAGE 2/15 \* RCVD AT 8/15/2006 9:38:06 PM [Eastern Daylight Time] \* SVR:USPTO-EFXXRF-5/18 \* DNIS:2738300 \* CSID:4155388380 \* DURATION (mm:ss):01:50

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In re Application of: Vesci et al.	Group Art Unit: 1763
Application No: 10/726,008	Examiner: Anna M. Crowell
Confirmation No: 2692	Attorney Docket No:
Filing Date: 12/01/2003	008573 USA/AGS/IBSS/LAP
For: Magnet Assembly for Plasma Containment	August 15, 2006
	San Francisco, California

AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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(571) 273-8300

Examiner Crowell:

This communication is in response to the Office Communication mailed on April 20<sup>th</sup>, 2006, and is being filed with a one-month extension.

Certificate of Transmission

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.

By:

  
Susan Pitzen

Date: August 15, 2006

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02 FC:1202 250.00 DA